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| 1300 EAST NI<br>CLEVEVLANI  | NTH STREET, SUI<br>D, OH 44114   | ELL & TUMMINC<br>TE 1700   | St<br>ac   | hereby certify that the<br>ates Postal Service v<br>Idressed to the Mai  | nis Fee(s)<br>vith suffi<br>1 Stop I:                   | of Mailing or Transm<br>Transmittal is being<br>icient postage for first<br>SSUE FEE address a<br>273-2885, on the dat | deposited with the United class mail in an envelope bove, or being facsimile  |
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| 03 FC:8001  |  |  | L  | 1/3/07   |   |  | (Date)  |
| APPLICATION NO.   | FILING DATE  |  | FIRST NAMED INVENTO  | PR   | ATTOR   | NEY DOCKET NO.   | CONFIRMATION NO.  |
| 10/601,808  | 06/23/2003   |  | Ali Emam Bakhsh  | h TR   |   | RW(AP)6483   | 9845  |
| TITLE OF INVENTION  | I: INFLATABLE WIND   | SHIELD CURTAIN   |  |  |   |  |   |
|   |  |  |  |  |   |  |   |
| · ·   | T  |  |  |  |   |  |   |
| APPLN, TYPE   | SMALL ENTITY   | ISSUE FEE DUE  | PUBLICATION FEE DUI  | PREV. PAID ISSU  | E FEE   | TOTAL FEE(S) DUE   | DATE DUE  |
| ionprovisional  | NO   | \$1400   | \$300  | \$0  |   | \$1700   | 01/05/2007  |
| EXAM  | IINER  | ART UNIT   | CLASS-SUBCLASS   | 7  |   |  |   |
| DUNN, DAVID R   |  | 3616   | 280-730100   | _  |   |  |   |
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|   |  | ystems Inc.  |  | ington, Mi   |   |  | _   |
| r lease check the appropr   | tate assignee category or  | categories (will not be pr   | inted on the patent):  | Individual Li Co   | orporation  | n or other private grou  | p entity Government   |
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|   | 000  |  |  | Date 1/3   |   | _  | ****  |
| This collection of info-  | e <u>Matthew M</u>   | - Shaheen  |  | Registration N   | 04  | 5,367  |   |
| an application. Confident<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223  | ation is required by 37 C<br>tiality is governed by 35<br>I application form to the<br>ons for reducing this bur<br>irginia 22313-1450. DO<br>13-1450. | PK 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will vary den, should be sent to the NOT SEND FEES OR C                                | on is required to obtain or 1.14. This collection is edepending upon the indice the Chief Information Office Completed FORMS 1   | retain a benefit by the stimated to take 12 revidual case. Any coper, U.S. Patent and O'THIS ADDRESS   | he public<br>ninutes to<br>mments<br>Trademants<br>SEND | which is to file (and be complete, including on the amount of time rk Office, U.S. Depart TO: Commissioner for         | by the USPTO to process) gathering, preparing, and you require to complete ment of Commerce, P.O. r Patents, P.O. Box 1450, |

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